# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Annual | **Date:** | 8/2/2024 | **Time:** | 9:14 AM |
| **Name of School Corporation:** | SOUTH GIBSON SCHOOL CORP. | | | **Corp ID:** | 262765 |
| **Address of School Corporation:** | 1029 W 650 S | | | | |
| **City:** | Fort Branch | **Zip:** | 47648 | **County Number:** | 26 |
| **VIN:** | 1GB3GSBG1L1122819 | **License Number:** | 89300 | **Bus Number:** | 2002 |
| **Make of Body:** | Carpenter **Year:** 2020 | **Make of Chassis:** | Chevrolet | **Year:** | 2020 |
| **Bus Type:** | A2 | **Mileage:** | 72201 | | |
| **Inspection Status:** | A | **Inspected By:** | Bradley MIller | **PE:** | 7809 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**