REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	**Date:**	8/2/2024	**Time:**	9:14 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			**Corp ID:**	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	**Zip:**	47648	**County Number:**	26
VIN:	1GB3GSBG1L1122819	**License Number:**	89300	**Bus Number:**	2002
Make of Body:	Carpenter **Year:** 2020	**Make of Chassis:**	Chevrolet	**Year:**	2020
Bus Type:	A2	**Mileage:**	72201		
Inspection Status:	A	**Inspected By:**	Bradley MIller	**PE:**	7809

Violations - Rejected

Inspection Code	Description

Violations - Out of Service

Inspection Code	Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**