## REPORT OF SCHOOL BUS INSPECTION

Type of 8:58 Time: Annual Date: 8/2/2024 Inspection: AM Name of School Corporation: SOUTH GIBSON SCHOOL CORP. 262765 Corp ID: **Address of School Corporation:** 1029 W 650 S County City: Fort Branch Zip: 47648 26 Number: License VIN: 1HA6GUBG4HN006756 22053 Bus Number: 1801 Number: Thomas Built Buses, Year: 2018 Thomas Built Buses, Year: Make of Make of Body: 2018 Chassis: Inc. **Bus Type:** A2 Mileage: 116228

**Bradley Miller** 

PE:

7809

**Violations - Rejected** 

R

Inspection

Status:

<u>Inspection Code</u> <u>Description</u>

23-1-5 Any hanger, clamp or bracket is missing, loose or broken

Inspected

By:

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.