

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	7/26/2024	Time:	8:46 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	Zip:	47648	County Number:	26
VIN:	1BAKFCEH9LF364338	License Number: B610Q			Bus Number: 11
Make of Body:	Blue Bird Corporation	Year:	2019	Make of Chassis:	Blue Bird Corporation
Bus Type:	C	Mileage:	45474	Year:	202
Inspection Status:	O	Inspected By:	Bradley Miller	PE:	7809

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
35-1-1	A heater motor is not operating properly

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.