

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	6/11/2024	<b>Time:</b>	9:51 AM		
<b>Name of School Corporation:</b>	NORTH CENTRAL PARKE COMM SCH CORP			<b>Corp ID:</b>	616375		
<b>Address of School Corporation:</b>	1497 E STATE RD 47						
<b>City:</b>	MARSHALL	<b>Zip:</b>	47859	<b>County Number:</b>	61		
<b>VIN:</b>	1FDES8PM2JKB36459	<b>License Number:</b>	20521	<b>Bus Number:</b>	PH6		
<b>Make of Body:</b>	Ford	<b>Year:</b>	2018	<b>Make of Chassis:</b>	Ford	<b>Year:</b>	2018
<b>Bus Type:</b>	A1	<b>Mileage:</b>	31102				
<b>Inspection Status:</b>	A	<b>Inspected By:</b>	Byron Goodman	<b>PE:</b>	7008		

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

#### Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**