

## REPORT OF SCHOOL BUS INSPECTION

|  |                                     |                                   |
|--|-------------------------------------|-----------------------------------|
| <b>Type of Inspection:</b> Annual                            | <b>Date:</b> 5/6/2024               | <b>Time:</b> 9:40 AM              |
| <b>Name of School Corporation:</b> LINCOLN HILLS DEV. CENTER | <b>Corp ID:</b> 62002Z              |                                   |
| <b>Address of School Corporation:</b> 302 Main St            |                                     |                                   |
| <b>City:</b> Tell City                                       | <b>Zip:</b> 47586                   | <b>County Number:</b> 62          |
| <b>VIN:</b> 1GB3GSBG0K1161318                                | <b>License Number:</b> 23591        | <b>Bus Number:</b> 8              |
| <b>Make of Body:</b> Chevrolet                               | <b>Year:</b> 2019                   | <b>Make of Chassis:</b> Chevrolet |
|  |                                     | <b>Year:</b> 2020                 |
| <b>Bus Type:</b> A1  | <b>Mileage:</b> 32619               |                                   |
| <b>Inspection Status:</b> A                                  | <b>Inspected By:</b> Philip Lubbers | <b>PE:</b> 7703                   |

### Violations - Rejected

**Inspection Code Description**

### Violations - Out of Service

**Inspection Code Description**

### **Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**