

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	3/13/2024	Time:	11:10 AM
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP			Corp ID:	616375
Address of School Corporation:	1497 E STATE RD 47				
City:	MARSHALL	Zip:	47859	County Number:	61
VIN:	1GB3G2BL6B1157559	License Number:	20518	Bus Number:	PH10
Make of Body:	Collins Bus Corporation	Year:	2011	Make of Chassis:	Chevrolet
Year:	2011	Mileage:	60578	Year:	2011
Bus Type:	A2	Inspected By:	Byron Goodman	PE:	7008
Inspection Status:	A				

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.