

## REPORT OF SCHOOL BUS INSPECTION

|                                |                             |                 |                 |                  |           |       |      |
|--------------------------------|-----------------------------|-----------------|-----------------|------------------|-----------|-------|------|
| Type of Inspection:            | Annual                      | Date:           | 3/11/2024       | Time:            | 11:40 AM  |       |      |
| Name of School Corporation:    | FRANKTON-LAPEL COMM. SCHLS. |                 |                 | Corp ID:         | 485245    |       |      |
| Address of School Corporation: | 7916 W 300 N                |                 |                 |                  |           |       |      |
| City:                          | Anderson                    | Zip:            | 46011           | County Number:   | 48        |       |      |
| VIN:                           | 1GB3G2BG5E1164753           | License Number: | 9628            | Bus Number:      | 63        |       |      |
| Make of Body:                  | Starcraft                   | Year:           | 2014            | Make of Chassis: | Chevrolet | Year: | 2015 |
| Bus Type:                      | A2                          | Mileage:        | 90951           |                  |           |       |      |
| Inspection Status:             | A                           | Inspected By:   | Brandon Steffee | PE:              | 8247      |       |      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**