# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 3/11/2024 | **Time:** | 9:52 AM |
| **Name of School Corporation:** | FRANKTON-LAPEL COMM. SCHLS. | | | **Corp ID:** | 485245 |
| **Address of School Corporation:** | 7916 W 300 N | | | | |
| **City:** | Anderson | **Zip:** | 46011 | **County Number:** | 48 |
| **VIN:** | 1GBJG31U941233768 | | **License Number:** 26115 | **Bus Number:** | A4 |
| **Make of Body:** | Blue Bird Corporation **Year:** | 2004 | **Make of Chassis:** Chevrolet | **Year:** | 2005 |
| **Bus Type:** | A2 | | **Mileage:** 171009 | | |
| **Inspection Status:** | A | **Inspected By:** | Brandon Steffee | **PE:** | 8247 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**