

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/11/2024	Time:	9:52 AM		
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245		
Address of School Corporation:	7916 W 300 N						
City:	Anderson	Zip:	46011	County Number:	48		
VIN:	1GBJG31U941233768	License Number:	26115	Bus Number:	A4		
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	Chevrolet	Year:	2005
Bus Type:	A2	Mileage:	171009				
Inspection Status:	A	Inspected By:	Brandon Steffee	PE:	8247		

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.