

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------------|------------------------|----------------|-------------------------|-------------------------|
| Type of Inspection: | Re-Inspection | Date: | 2/22/2024 | Time: | 10:18 AM |
| Name of School Corporation: | UNION-NORTH UNITED SCHOOL CORP | | | Corp ID: | 717215 |
| Address of School Corporation: | 22601 Tyler Rd | | | | |
| City: | Lakeville | Zip: | 46536 | County Number: | 71 |
| VIN: | 1FD4E45P38DB13709 | License Number: | 60375 | Bus Number: | 35 |
| Make of Body: | Ford | Year: | 2008 | Make of Chassis: | Collins Bus Corporation |
| Bus Type: | A1 | Mileage: | 185882 | Year: | 2008 |
| Inspection Status: | R | Inspected By: | Travis Harrold | PE: | 8022 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|---|
| 23-1-6 | Tailpipe does not extend to, or extends more than 1" beyond the perimeter of the bus body |

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.