## REPORT OF SCHOOL BUS INSPECTION

Type of Annual 2/21/2024 Time: Date: 9:29 AM Inspection: Name of School Corporation: ANDERSON COMM. SCHOOL CORP. 485275 Corp ID: **Address of School Corporation:** 1600 Hillcrest Ave County City: Anderson Zip: 46011 48 Number: License VIN: 1FDES8PM0GKA37972 37035 **Bus Number:** 244 Number: Make of Blue Bird Year: 2016 2016 Make of Body: Ford Year: Corporation Chassis: **Bus Type:** A2 Mileage: 34258 Inspected PE: **Inspection Status:** R Brandon Steffee 8247

By:

Violations - Rejected

<u>Inspection Code</u> <u>Description</u>

29-1-4 Prohibited area line is missing or improper

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.