

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                             |                        |               |                         |           |
|---------------------------------------|-----------------------------|------------------------|---------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Semi-Annual                 | <b>Date:</b>           | 2/9/2024      | <b>Time:</b>            | 10:13 AM  |
| <b>Name of School Corporation:</b>    | GREENCASTLE COMMUNITY CORP. |                        |               | <b>Corp ID:</b>         | 676755    |
| <b>Address of School Corporation:</b> | PO Box 480                  |                        |               |                         |           |
| <b>City:</b>                          | Greencastle                 | <b>Zip:</b>            | 46135         | <b>County Number:</b>   | 67        |
| <b>VIN:</b>                           | 1GBJG31K481192762           | <b>License Number:</b> | 631           | <b>Bus Number:</b>      | V08       |
| <b>Make of Body:</b>                  | Collins Bus Corporation     | <b>Year:</b>           | 2008          | <b>Make of Chassis:</b> | Chevrolet |
| <b>Bus Type:</b>                      |                             | <b>Mileage:</b>        | 51138         | <b>Year:</b>            | 2008      |
| <b>Inspection Status:</b>             | A                           | <b>Inspected By:</b>   | Byron Goodman | <b>PE:</b>              | 7008      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description