

## REPORT OF SCHOOL BUS INSPECTION

|                                |                                |                 |               |                  |          |
|--------------------------------|--------------------------------|-----------------|---------------|------------------|----------|
| Type of Inspection:            | Registration                   | Date:           | 12/18/2023    | Time:            | 12:17 PM |
| Name of School Corporation:    | DUGGER UNION COMMUNITY SCHOOLS |                 |               | Corp ID:         | 9950     |
| Address of School Corporation: | 7356 E. Co. Rd. 50 S.          |                 |               |                  |          |
| City:                          | Dugger                         | Zip:            | 47848         | County Number:   | 77       |
| VIN:                           | 1HA6GUB79PN006167              | License Number: | NEW6167       | Bus Number:      | 7        |
| Make of Body:                  | Endera                         | Year:           | 2023          | Make of Chassis: | GMC      |
| Bus Type:                      | A2                             | Mileage:        | 575           | Year:            | 2023     |
| Inspection Status:             | A                              | Inspected By:   | Byron Goodman | PE:              | 7008     |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**