## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Date: 1/9/2024 Time: 11:01 AM

Name of School
Corporation:

SOUTHERN IN EDUCATION CENTER
Corp ID: 19100

Address of School Corporation: 1102 Tree Line Dr

City: Jasper Zip: 47546 County 19 Number:

VIN: 1GB3GRBG7L1121733 License 91213 Bus Number: 1

Make of Body: Chevrolet Year: 2020 Make of Thomas Built Buses, Chassis: Inc. 2020

Bus Type: A2 Mileage: 7919

Inspection Status: A Inspected By: Philip Lubbers PE: 7703

Violations - Rejected

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.