

REPORT OF SCHOOL BUS INSPECTION

| | | | | | | | |
|---------------------------------------|-------------------------|------------------------|------------|-------------------------|---------|--------------|------|
| Type of Inspection: | Semi-Annual | Date: | 12/12/2023 | Time: | 9:32 AM | | |
| Name of School Corporation: | AVON COMMUNITY SCHOOLS | | | Corp ID: | 323315 | | |
| Address of School Corporation: | 7203 E HWY 36 | | | | | | |
| City: | Avon | Zip: | 46123 | County Number: | 32 | | |
| VIN: | 1FDFE4FS1BDA43071 | License Number: | 2218 | Bus Number: | AV1 | | |
| Make of Body: | Collins Bus Corporation | Year: | 2011 | Make of Chassis: | Ford | Year: | 2011 |
| Bus Type: | A2 | Mileage: | 54550 | | | | |
| Inspection Status: | A | Inspected By: | Nick Cox | PE: | 8795 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.