

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|---------------------------|------------------------|-----------------|-------------------------|-----------|
| Type of Inspection: | Semi-Annual | Date: | 12/6/2023 | Time: | 7:46 AM |
| Name of School Corporation: | UNION COUNTY SCHOOL CORP. | Corp ID: | 817950 | | |
| Address of School Corporation: | 107 Layman St | | | | |
| City: | Liberty | Zip: | 47353 | County Number: | 81 |
| VIN: | 1GBJG31U631127048 | License Number: | 64565 | Bus Number: | 26 |
| Make of Body: | Blue Bird Corporation | Year: | 2002 | Make of Chassis: | Chevrolet |
| Bus Type: | A2 | Mileage: | 133622 | Year: | 2003 |
| Inspection Status: | A | Inspected By: | Brandon Steffee | PE: | 8247 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
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Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.