REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual		**Date:**	11/1/2023	**Time:** 9:28 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.				**Corp ID:** 262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	**Zip:**	47648		**County Number:** 26
VIN:	1GBJG31U461234281		**License Number:**	56588	**Bus Number:** 29
Make of Body:	Blue Bird Corporation	**Year:** 2006	**Make of Chassis:**	Chevrolet	**Year:** 2006
Bus Type:			**Mileage:**	129014	
Inspection Status:	A	**Inspected By:**	Bradley MIller		**PE:** 7809

Violations - Rejected

Inspection Code	Description

Violations - Out of Service

Inspection Code	Description

Bus Type	Description