

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	10/31/2023	Time:	8:21 AM
Name of School Corporation:	NORTH JUDSON-SAN PIERRE SCH CO			Corp ID:	757515
Address of School Corporation:	801 Campbell Dr				
City:	North Judson	Zip:	46366	County Number:	75
VIN:	1BAKGCPH1CF285451	License Number:	2259	Bus Number:	17
Make of Body:	Blue Bird Corporation	Year:	2011	Make of Chassis:	Blue Bird Corporation
Bus Type:	C	Mileage:	89502	Year:	2012
Inspection Status:	A	Inspected By:	Nathan Sherer	PE:	7029

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.