

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------------|------------------------|-------------|-------------------------|-----------------------|--------------|------|
| Type of Inspection: | Semi-Annual | Date: | 9/28/2023 | Time: | 8:51 AM | | |
| Name of School Corporation: | SOUTHWESTERN CON SCH SHELBY CO | | | Corp ID: | 737360 | | |
| Address of School Corporation: | 3406 W 600 S | | | | | | |
| City: | Shelbyville | Zip: | 46176 | County Number: | 73 | | |
| VIN: | 1BAKFCPA5BF279978 | License Number: | B658b | Bus Number: | 6 | | |
| Make of Body: | Blue Bird Corporation | Year: | 2011 | Make of Chassis: | Blue Bird Corporation | Year: | 2011 |
| Bus Type: | A1 | Mileage: | 105850 | | | | |
| Inspection Status: | A | Inspected By: | Chris Clark | PE: | 6665 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**