

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Semi-Annual	Date: 9/18/2023	Time: 10:09 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 4DRBUSKP2BB261815	License Number: 74262	Bus Number: 30
Make of Body: IC Corporation	Year: 2009	Make of Chassis: IC Corporation
Year: 2011		
Bus Type: C	Mileage: 134714	
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.
59-1-4	LED type lights have 25% to 49% pixels inoperable in any one light. (NOTE: one letter in the word "STOP" equals one light

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.