REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual		Date:	9/11/2023	Time:	9:40 AM
Name of School Corporation: SOUTH GIBSON SCHOOL CORP.					Corp ID:	262765
Address of School	Corporation:	1029 W 650 S				
City:	Fort Branch	Zip:	47648		County Number:	26
VIN:	1GB3GSBG1L1	122819	License Number:	89300	Bus Number:	2002
Make of Body:	Carpenter Year:	2020	Make of Chassis:	Chevrolet	Year:	2020
Bus Type:	A2		Mileage:	55568		
Inspection Status:	0	Inspected By:	Bradley Miller		PE:	7809

Violations - Rejected

Inspection CodeDescription79-1-3If equipped the emergency warning buzzer does not sound

Violations - Out of Service

Inspection <u>Code</u>	Description
70-2-4	Audible warning device, when required, is not working properly. Buzzers are required after 5-2-94

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.

2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.