REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual		Date:	9/11/2023	Time:	9:22 AM
Name of School Corporation: SOUTH GIBSON SCHOOL CORP.					Corp ID:	262765
Address of School Corporation:		1029 W 650 S				
City:	Fort Branch	Zip:	47648		County Number:	26
VIN:	1GB3GSBG9H	1147264	License Number:	18484	Bus Number:	1701
Make of Body:	Chevrolet Year	: 2017	Make of Chassis:	Chevrolet	Year:	2017
Bus Type:	A2		Mileage:	67741		
Inspection Status:	А	Inspected By:	Bradley Miller		PE:	7809

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.