

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                                |                        |             |                         |                         |              |      |
|---------------------------------------|--------------------------------|------------------------|-------------|-------------------------|-------------------------|--------------|------|
| <b>Type of Inspection:</b>            | Semi-Annual                    | <b>Date:</b>           | 9/11/2023   | <b>Time:</b>            | 8:32 AM                 |              |      |
| <b>Name of School Corporation:</b>    | SOUTH DEARBORN COMM. SCH. CORP |                        |             | <b>Corp ID:</b>         | 151600                  |              |      |
| <b>Address of School Corporation:</b> | 6109 Squire Place              |                        |             |                         |                         |              |      |
| <b>City:</b>                          | Aurora                         | <b>Zip:</b>            | 47001       | <b>County Number:</b>   | 15                      |              |      |
| <b>VIN:</b>                           | 1GB3G2BG6B1170668              | <b>License Number:</b> | G653896     | <b>Bus Number:</b>      | 50                      |              |      |
| <b>Make of Body:</b>                  | Collins Bus Corporation        | <b>Year:</b>           | 2011        | <b>Make of Chassis:</b> | Collins Bus Corporation | <b>Year:</b> | 2011 |
| <b>Bus Type:</b>                      | A2                             | <b>Mileage:</b>        | 91347       |                         |                         |              |      |
| <b>Inspection Status:</b>             | A                              | <b>Inspected By:</b>   | Chris Clark | <b>PE:</b>              | 6665                    |              |      |

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**