REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual		**Date:** 9/6/2023	**Time:**	6:42 PM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			**Corp ID:**	485245
Address of School Corporation:	7916 W 300 N				
City:	Anderson	**Zip:**	46011	**County Number:**	48
VIN:	1GBJG31U641186084		**License Number:** 26094	**Bus Number:**	A1
Make of Body:	Blue Bird Corporation	**Year:** 2004	**Make of Chassis:** GMC	**Year:**	2005
Bus Type:			**Mileage:** 98744		
Inspection Status:	A	**Inspected By:**	Jeremy Mason	**PE:**	8139

Violations - Rejected

Inspection Code	Description

Violations - Out of Service

Inspection Code	Description

Bus Type	Description