

REPORT OF SCHOOL BUS INSPECTION

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|--------------------------------|-----------------------------|-----------------|--------------|------------------|-----------|
| Type of Inspection: | Semi-Annual | Date: | 9/6/2023 | Time: | 6:41 PM |
| Name of School Corporation: | FRANKTON-LAPEL COMM. SCHLS. | Corp ID: | 485245 | | |
| Address of School Corporation: | 7916 W 300 N | | | | |
| City: | Anderson | Zip: | 46011 | County Number: | 48 |
| VIN: | 1GBJG31U941233768 | License Number: | 26115 | Bus Number: | A4 |
| Make of Body: | Blue Bird Corporation | Year: | 2004 | Make of Chassis: | Chevrolet |
| Bus Type: | A2 | Mileage: | 166269 | Year: | 2005 |
| Inspection Status: | R | Inspected By: | Jeremy Mason | PE: | 8139 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--|
| 23-1-5 | Any hanger, clamp or bracket is missing, loose or broken |
| 41-1-5 | There are loose items that would create a hazard. (Broom, Scraper, Items on dash etc.) |
| 41-1-4 | There is debris in the bus. (needs cleaned/includes dirt) |

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.