

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|-----------------------------|------------------------|--------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Re-Inspection | Date: | 9/5/2023 | Time: | 11:37 AM | | |
| Name of School Corporation: | FRANKTON-LAPEL COMM. SCHLS. | Corp ID: | 485245 | | | | |
| Address of School Corporation: | 7916 W 300 N | | | | | | |
| City: | Anderson | Zip: | 46011 | County Number: | 48 | | |
| VIN: | 1GB6G3AG6A1169586 | License Number: | 4241 | Bus Number: | A7 | | |
| Make of Body: | Girardin Minibus, Inc. | Year: | 2010 | Make of Chassis: | Chevrolet | Year: | 2011 |
| Bus Type: | | Mileage: | 57370 | | | | |
| Inspection Status: | A | Inspected By: | Jeremy Mason | PE: | 8139 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description