

REPORT OF SCHOOL BUS INSPECTION

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| Type of Inspection: | Semi-Annual | Date: | 8/29/2023 | Time: | 10:31 AM |
| Name of School Corporation: | SOUTHWESTERN JEFFERSON CO SCH CORP | | | Corp ID: | 394000 |
| Address of School Corporation: | 239 Main St | | | | |
| City: | Hanover | Zip: | 47243 | County Number: | 39 |
| VIN: | 1GBHG31V861139892 | License Number: | 86565 | Bus Number: | R-10 |
| Make of Body: | Chevrolet | Year: | 2006 | Make of Chassis: | Collins Bus Corporation |
| Bus Type: | A2 | Mileage: | 54874 | Year: | 2006 |
| Inspection Status: | A | Inspected By: | Troy Boyd | PE: | 5171 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
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Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.