

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	8/22/2023	<b>Time:</b>	9:35 AM
<b>Name of School Corporation:</b>	SOUTH GIBSON SCHOOL CORP.			<b>Corp ID:</b>	262765
<b>Address of School Corporation:</b>	1029 W 650 S				
<b>City:</b>	Fort Branch	<b>Zip:</b>	47648	<b>County Number:</b>	26
<b>VIN:</b>	1HA6GUBG0HN006592	<b>License Number:</b>	22054	<b>Bus Number:</b>	1802
<b>Make of Body:</b>	Thomas Built Buses, Inc.	<b>Year:</b>	2018	<b>Make of Chassis:</b>	Thomas Built Buses, Inc.
<b>Bus Type:</b>	A2	<b>Mileage:</b>	135007	<b>Year:</b>	2018
<b>Inspection Status:</b>	O	<b>Inspected By:</b>	Bradley Miller	<b>PE:</b>	7809

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
35-1-1	A heater motor is not operating properly

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.