REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual			**Date:**	8/22/2023	**Time:**	9:35 AM
Name of School Corporation:		SOUTH GIBSON SCHOOL CORP.				**Corp ID:**	262765
Address of School Corporation:		1029 W 650 S					
City:	Fort Branch	**Zip:**	47648			**County Number:**	26
VIN:	1HA6GUBG0HN006592			**License Number:**	22054	**Bus Number:**	1802
Make of Body:	Thomas Built Buses, Inc.	**Year:**	2018	**Make of Chassis:**	Thomas Built Buses, Inc.	**Year:**	2018
Bus Type:	A2			**Mileage:**	135007		
Inspection Status:	O	**Inspected By:**	Bradley MIller			**PE:**	7809

Violations - Rejected

Inspection Code	Description
35-1-1	A heater motor is not operating properly

Violations - Out of Service

Inspection Code	Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**