

# REPORT OF SCHOOL BUS INSPECTION

|                                |                              |                 |               |                  |                         |
|--------------------------------|------------------------------|-----------------|---------------|------------------|-------------------------|
| Type of Inspection:            | Annual                       | Date:           | 7/12/2023     | Time:            | 10:37 AM                |
| Name of School Corporation:    | NORTHEAST SCHOOL CORPORATION |                 |               | Corp ID:         | 777645                  |
| Address of School Corporation: | PO Box 493                   |                 |               |                  |                         |
| City:                          | Hymera                       | Zip:            | 47855         | County Number:   | 77                      |
| VIN:                           | 1GB3GRBG3H1350336            | License Number: | 63422         | Bus Number:      | 36                      |
| Make of Body:                  | Collins Bus Corporation      | Year:           | 2018          | Make of Chassis: | Collins Bus Corporation |
| Bus Type:                      | A1                           |                 |               | Mileage:         | 26991                   |
| Inspection Status:             | A                            | Inspected By:   | Byron Goodman | PE:              | 7008                    |

## Violations - Rejected

## Inspection Code Description

## Violations - Out of Service

## Inspection Code Description

## Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.