## REPORT OF SCHOOL BUS INSPECTION

Type of Re-Inspection Date: 6/20/2023 Time: 10:16 AM

Name of School
Corporation:

SOUTHERN IN EDUCATION CENTER
Corp ID: 19100

Address of School Corporation: 1102 Tree Line Dr

City: Jasper Zip: 47546 County 19 Number:

Make of Body:Chevrolet Year: 2021Make of Chassis:Thomas Built Buses, Inc.Year: 2020

Bus Type: A2 Mileage: 3955

Inspection Status: A Inspected By: Randy McPike PE: 7018

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.