

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Annual      **Date:** 6/20/2023      **Time:** 9:51 AM  
**Name of School Corporation:** NORTH CENTRAL PARKE COMM SCH CORP      **Corp ID:** 616375  
**Address of School Corporation:** 1497 E STATE RD 47  
**City:** MARSHALL      **Zip:** 47859      **County Number:** 61  
**VIN:** 1GB3G2BG2E1164791      **License Number:** 26702      **Bus Number:** PH7  
**Make of Body:** Chevrolet      **Year:** 2014      **Make of Chassis:** Chevrolet      **Year:** 2014  
**Bus Type:**      **Mileage:** 31271  
**Inspection Status:** A      **Inspected By:** Byron Goodman      **PE:** 7008

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description