## REPORT OF SCHOOL BUS INSPECTION

Type of Re-Inspection Date: 5/11/2023 Time: 12:06 PM

Name of School
Corporation:

SOUTHERN IN EDUCATION CENTER
Corp ID: 19100

Address of School Corporation: 1102 Tree Line Dr

City: Jasper Zip: 47546 County 19 Number:

VIN: 1GB3GSBG2L1153030 License 91677 Bus Number: 6

Make of Body: Chevrolet Year: 2019 Make of Thomas Built Buses, Year: 2020 Chassis: Inc.

Bus Type: A2 Mileage: 5324

Inspection Status: A Inspected By: Randy McPike PE: 7018

**Violations - Rejected** 

<u>Inspection Code</u> <u>Description</u>

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.