

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	5/3/2023	Time:	4:22 PM		
Name of School Corporation:	SOUTHERN IN EDUCATION CENTER			Corp ID:	19100		
Address of School Corporation:	1102 Tree Line Dr						
City:	Jasper	Zip:	47546	County Number:	19		
VIN:	1GB3GSBG2L1153030	License Number:	91677	Bus Number:	6		
Make of Body:	Chevrolet	Year:	2019	Make of Chassis:	Thomas Built Buses, Inc.	Year:	2020
Bus Type:	A2	Mileage:	Unknown				
Inspection Status:	<input type="radio"/>	Inspected By:	Randy McPike	PE:	7018		

Violations - Rejected

Inspection Code Description

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
8-2-1	There is no brake certification, or the certification has expired or is not signed

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.