

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|--------------------------------|------------------------|-----------------|-------------------------|-----------------------|--------------|------|
| Type of Inspection: | Annual | Date: | 5/3/2023 | Time: | 9:22 AM | | |
| Name of School Corporation: | SOUTHERN HANCOCK COMM. SCHOOLS | | | Corp ID: | 303115 | | |
| Address of School Corporation: | PO Box 508 | | | | | | |
| City: | New Palistine | Zip: | 46163 | County Number: | 30 | | |
| VIN: | 1BABLCPH2EF304796 | License Number: | 6916 | Bus Number: | 35 | | |
| Make of Body: | Blue Bird Corporation | Year: | 2014 | Make of Chassis: | Blue Bird Corporation | Year: | 2014 |
| Bus Type: | B | Mileage: | 116904 | | | | |
| Inspection Status: | A | Inspected By: | Brandon Steffee | PE: | 8247 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type B School Bus - A conversion or body constructed and installed upon a van or front-section vehicle chassis or stripped chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. Part of the engine is beneath and/or behind the windshield and beside the driver's seat. The entrance door is behind the front wheels.