

## REPORT OF SCHOOL BUS INSPECTION

|                                                                   |                                  |                                                 |
|-------------------------------------------------------------------|----------------------------------|-------------------------------------------------|
| <b>Type of Inspection:</b> Annual                                 | <b>Date:</b> 4/28/2023           | <b>Time:</b> 9:17 AM                            |
| <b>Name of School Corporation:</b> SOUTH DEARBORN COMM. SCH. CORP |                                  | <b>Corp ID:</b> 151600                          |
| <b>Address of School Corporation:</b> 6109 Squire Place           |                                  |                                                 |
| <b>City:</b> Aurora                                               | <b>Zip:</b> 47001                | <b>County Number:</b> 15                        |
| <b>VIN:</b> 1HA3GRBG7HN003866                                     | <b>License Number:</b> J600221   | <b>Bus Number:</b> 55                           |
| <b>Make of Body:</b> Chevrolet                                    | <b>Year:</b> 2017                | <b>Make of Chassis:</b> Collins Bus Corporation |
| <b>Bus Type:</b> A2                                               | <b>Mileage:</b> 48789            | <b>Year:</b> 2017                               |
| <b>Inspection Status:</b> A                                       | <b>Inspected By:</b> Chris Clark | <b>PE:</b> 6665                                 |

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**