

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|-------------------------|------------------------|------------|-------------------------|-----------|--------------|------|
| Type of Inspection: | Annual | Date: | 4/12/2023 | Time: | 9:25 AM | | |
| Name of School Corporation: | M.S.D. SHAKAMAK SCHOOLS | Corp ID: | 282960 | | | | |
| Address of School Corporation: | RR 2 Box 42 | | | | | | |
| City: | Jasonville | Zip: | 47438 | County Number: | 28 | | |
| VIN: | 1GB3GRBGXK1192598 | License Number: | 67528 | Bus Number: | 16 | | |
| Make of Body: | Collins Bus Corporation | Year: | 2019 | Make of Chassis: | Chevrolet | Year: | 2019 |
| Bus Type: | | Mileage: | 8614 | | | | |
| Inspection Status: | A | Inspected By: | Mike Adams | PE: | 7407 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description