

# REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 4/10/2023	<b>Time:</b> 10:09 AM	
<b>Name of School Corporation:</b> NORTH JUDSON-SAN PIERRE SCH CO	<b>Corp ID:</b> 757515		
<b>Address of School Corporation:</b> 801 Campbell Dr			
<b>City:</b> North Judson	<b>Zip:</b> 46366	<b>County Number:</b> 75	
<b>VIN:</b> 1GB3GRBG1K1248279	<b>License Number:</b> 39521	<b>Bus Number:</b> 3	
<b>Make of Body:</b> Starcraft	<b>Year:</b> 2019	<b>Make of Chassis:</b> Chevrolet	<b>Year:</b> 2019
<b>Bus Type:</b> A2	<b>Mileage:</b> 56522		
<b>Inspection Status:</b> R	<b>Inspected By:</b> Tim Grayson	<b>PE:</b> 7558	

## Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
23-1-5	Any hanger, clamp or bracket is missing, loose or broken

## Violations - Out of Service

Inspection Code Description

## Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.