

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual Date: 4/10/2023 Time: 10:09 AM
Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO Corp ID: 757515
Address of School Corporation: 801 Campbell Dr
City: North Judson Zip: 46366 County Number: 75
VIN: 1GB3GRBG1K1248279 License Number: 39521 Bus Number: 3
Make of Body: Starcraft Year: 2019 Make of Chassis: Chevrolet Year: 2019
Bus Type: A2 Mileage: 56522
Inspection Status: R Inspected By: Tim Grayson PE: 7558

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
23-1-5	Any hanger, clamp or bracket is missing, loose or broken

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.