## REPORT OF SCHOOL BUS INSPECTION

9:07

Type of Annual 4/10/2023 **Time**: Date: Inspection: AM Name of School Corporation: NORTH JUDSON-SAN PIERRE SCH CO Corp ID: 757515 **Address of School Corporation:** 801 Campbell Dr County City: North Judson Zip: 46366 75 Number:

License VIN: 4UZABRFD2KCKN4853 8233 **Bus Number:** 30 Number:

Make of Thomas Built Buses, Year: 2018 Freightliner Year: Make of Body: 2019 Inc. Chassis:

**Bus Type:** С Mileage: 54959

Inspected PE: **Inspection Status:** A Tim Grayson 7558 By:

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.