

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	3/23/2023	Time:	8:53 AM		
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.			Corp ID:	485245		
Address of School Corporation:	7916 W 300 N						
City:	Anderson	Zip:	46011	County Number:	48		
VIN:	4DRBUAAP9FB028726		License Number:	10433	Bus Number:	42	
Make of Body:	IC Corporation	Year:	2013	Make of Chassis:	IC Corporation	Year:	2015
Bus Type:	C			Mileage:	73641		
Inspection Status:	O	Inspected By:	Jeremy Mason	PE:	8139		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
8-2-1	There is no brake certification, or the certification has expired or is not signed

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.