

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 3/17/2023	Time: 9:26 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 4DRBUSKP7DB076792	License Number: 2916	Bus Number: 34
Make of Body: IC Corporation	Year: 2011	Make of Chassis: IC Corporation
Year: 2013	Mileage: 142914	PE: 8139
Bus Type: C	Inspected By: Jeremy Mason	
Inspection Status: <input type="radio"/>		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
65-2-1	Warning lights fail to operate correctly

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.