

## REPORT OF SCHOOL BUS INSPECTION

**Type of Inspection:** Semi-Annual      **Date:** 3/9/2023      **Time:** 11:06 AM  
**Name of School Corporation:** NORTH CENTRAL PARKE COMM SCH CORP      **Corp ID:** 616375  
**Address of School Corporation:** 1497 E STATE RD 47  
**City:** MARSHALL      **Zip:** 47859      **County Number:** 61  
**VIN:** 1GB6G2A68A1131780      **License Number:** 20526      **Bus Number:** PH9  
**Make of Body:** Chevrolet      **Year:** 2010      **Make of Chassis:** Chevrolet      **Year:** 2010  
**Bus Type:** A2      **Mileage:** 63909  
**Inspection Status:** A      **Inspected By:** Byron Goodman      **PE:** 7008

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**