

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Annual	<b>Date:</b>	3/3/2023	<b>Time:</b>	10:46 AM		
<b>Name of School Corporation:</b>	FRANKTON-LAPEL COMM. SCHLS.			<b>Corp ID:</b>	485245		
<b>Address of School Corporation:</b>	7916 W 300 N						
<b>City:</b>	Anderson	<b>Zip:</b>	46011	<b>County Number:</b>	48		
<b>VIN:</b>	1HA6GUB70NN007320	<b>License Number:</b>	95091	<b>Bus Number:</b>	A13		
<b>Make of Body:</b>	Collins Bus Corporation	<b>Year:</b>	2022	<b>Make of Chassis:</b>	Chevrolet	<b>Year:</b>	2022
<b>Bus Type:</b>	A2	<b>Mileage:</b>	2656				
<b>Inspection Status:</b>	A	<b>Inspected By:</b>	Jeremy Mason	<b>PE:</b>	8139		

### Violations - Rejected

Inspection Code Description

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**