

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 1/31/2023	Time: 12:53 PM
Name of School Corporation: RUSH COUNTY SCHOOLS		Corp ID: 706995
Address of School Corporation: 330 W 8th St		
City: Rushville	Zip: 46173	County Number: 70
VIN: 1GB3G2BG5D1164055	License Number: 19445	Bus Number: 118
Make of Body: Star Trans	Year: 2013	Make of Chassis: Chevrolet
Year: 2013		
Bus Type: A1	Mileage: 104456	
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.