

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	1/19/2023	Time:	9:57 AM		
Name of School Corporation:	ANDERSON COMM. SCHOOL CORP.			Corp ID:	485275		
Address of School Corporation:	1600 Hillcrest Ave						
City:	Anderson	Zip:	46011	County Number:	48		
VIN:	1BAKBCKA66F230698		License Number:	B211N	Bus Number:	109	
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	Blue Bird Corporation	Year:	2007
Bus Type:	C			Mileage:	202550		
Inspection Status:	R	Inspected By:	Jeremy Mason	PE:	8139		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.