

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 1/19/2023	Time: 9:57 AM
Name of School Corporation: ANDERSON COMM. SCHOOL CORP.	Corp ID: 485275	
Address of School Corporation: 1600 Hillcrest Ave		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1BAKBCKA66F230698	License Number: B211N	Bus Number: 109
Make of Body: Blue Bird Corporation	Year: 2004	Make of Chassis: Blue Bird Corporation
Bus Type: C	Mileage: 202550	Year: 2007
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type C School Bus - A body installed upon a flat back cowl chassis with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. All of the engine is in front of the windshield. The entrance door is behind the front wheels.