

REPORT OF SCHOOL BUS INSPECTION

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|---------------------------------------|------------------------------|------------------------|----------------|-------------------------|--------------------------|--------------|------|
| Type of Inspection: | Annual | Date: | 1/10/2023 | Time: | 10:07 AM | | |
| Name of School Corporation: | SOUTHERN IN EDUCATION CENTER | | | Corp ID: | 19100 | | |
| Address of School Corporation: | 1102 Tree Line Dr | | | | | | |
| City: | Jasper | Zip: | 47546 | County Number: | 19 | | |
| VIN: | 1GB3GRBG7L1121733 | License Number: | 91213 | Bus Number: | 1 | | |
| Make of Body: | Chevrolet | Year: | 2020 | Make of Chassis: | Thomas Built Buses, Inc. | Year: | 2020 |
| Bus Type: | A2 | Mileage: | 3349 | | | | |
| Inspection Status: | <input type="radio"/> | Inspected By: | Philip Lubbers | PE: | 7703 | | |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--|
| 8-2-1 | There is no brake certification, or the certification has expired or is not signed |

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.