

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Semi-Annual Date: 12/1/2022 Time: 10:51 AM  
Name of School Corporation: GOSHEN COMMUNITY SCHOOLS Corp ID: 202315  
Address of School Corporation: 613 E Purl St  
City: Goshen Zip: 46526 County Number: 20  
VIN: 1GBHG31U771151430 License Number: 31972 Bus Number: 232  
Make of Body: Chevrolet Year: 2006 Make of Chassis: Chevrolet Year: 2008  
Bus Type: A1 Mileage: 120641  
Inspection Status: R Inspected By: Joseph Hartman PE: 7257

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-2	The first aid or bodily fluid (optional) kit is not securely mounted, inside, in a location accessible to the driver in plain view, or if in a bulkhead or storage compartment, is not secured, or the cover of the bulkhead/storage compartment is not clearly labeled "Emergency Equipment."
34-1-1	Any headlight is inoperative

### Violations - Out of Service

#### Inspection Code Description

#### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.