

# REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection Date: 12/1/2022 Time: 9:32 AM  
Name of School Corporation: GOSHEN COMMUNITY SCHOOLS Corp ID: 202315  
Address of School Corporation: 613 E Purl St  
City: Goshen Zip: 46526 County Number: 20  
VIN: 1T7Y74D27P1204318 License Number: new45 Bus Number: 45  
Make of Body: AmTran Year: 2022 Make of Chassis: AmTran Year: 2022  
Bus Type: A1 Mileage: 660  
Inspection Status: A Inspected By: Joseph Hartman PE: 7257

## Violations - Rejected

## Inspection Code Description

## Violations - Out of Service

## Inspection Code Description

## Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.