

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b>	Semi-Annual	<b>Date:</b>	11/7/2022	<b>Time:</b>	9:50 AM
<b>Name of School Corporation:</b>	UNION SCHOOL CORPORATION	<b>Corp ID:</b>	686795		
<b>Address of School Corporation:</b>	8707 W US 36				
<b>City:</b>	Modoc	<b>Zip:</b>	47358	<b>County Number:</b>	68
<b>VIN:</b>	1GBJG31K591154524	<b>License Number:</b>	80600	<b>Bus Number:</b>	14
<b>Make of Body:</b>	Collins Bus Corporation	<b>Year:</b>	2009	<b>Make of Chassis:</b>	Chevrolet
<b>Bus Type:</b>	A2	<b>Mileage:</b>	90875		
<b>Inspection Status:</b>	R	<b>Inspected By:</b>	Steve Spallinger	<b>PE:</b>	6921

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
28-1-4	The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction.
30-1-1	There are any holes in the floor

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.