

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Semi-Annual	Date: 11/1/2022	Time: 3:56 PM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1GBJG31U641186084	License Number: 26094	Bus Number: A1
Make of Body: Blue Bird Corporation	Year: 2004	Make of Chassis: GMC
Year: 2005	Bus Type:	Mileage: 96995
Inspection Status: R	Inspected By: Jeremy Mason	PE: 8139

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
13-1-1	Any clearance light is missing, cracked, faded, wrong color, or inoperative
62-1-2	One (1) taillight or one (1) brake light does not function

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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<u>Bus Type</u>	<u>Description</u>
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