

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Semi-Annual	Date:	11/1/2022	Time:	3:54 PM
Name of School Corporation:	FRANKTON-LAPEL COMM. SCHLS.	Corp ID:	485245		
Address of School Corporation:	7916 W 300 N				
City:	Anderson	Zip:	46011	County Number:	48
VIN:	1GBJG31U941233768	License Number:	26114	Bus Number:	A4
Make of Body:	Blue Bird Corporation	Year:	2004	Make of Chassis:	Chevrolet
Year:	2005	Mileage:	159536		
Bus Type:	A2	Inspected By:	Jeremy Mason	PE:	8139
Inspection Status:	R				

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
23-1-5	Any hanger, clamp or bracket is missing, loose or broken

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.