## REPORT OF SCHOOL BUS INSPECTION

Type of Annual Date: 10/12/2022 Time: 9:31 AM

Name of School
Corporation:

SOUTHERN IN EDUCATION CENTER
Corp ID: 19100

Address of School Corporation: 1102 Tree Line Dr

City: Jasper Zip: 47546 County 19

VIN: 1GB3GRBG1L1122439 License 91210 Bus Number: 4

Make of Body: Chevrolet Year: 2021 Make of Thomas Built Buses, Year: 2020 Inc.

Bus Type: A2 Mileage: 3202

Inspection Status: A Inspected By: Randy McPike PE: 7018

**Violations - Rejected** 

**Inspection Code Description** 

**Violations - Out of Service** 

**Inspection Code Description** 

## **Bus Type Description**

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.